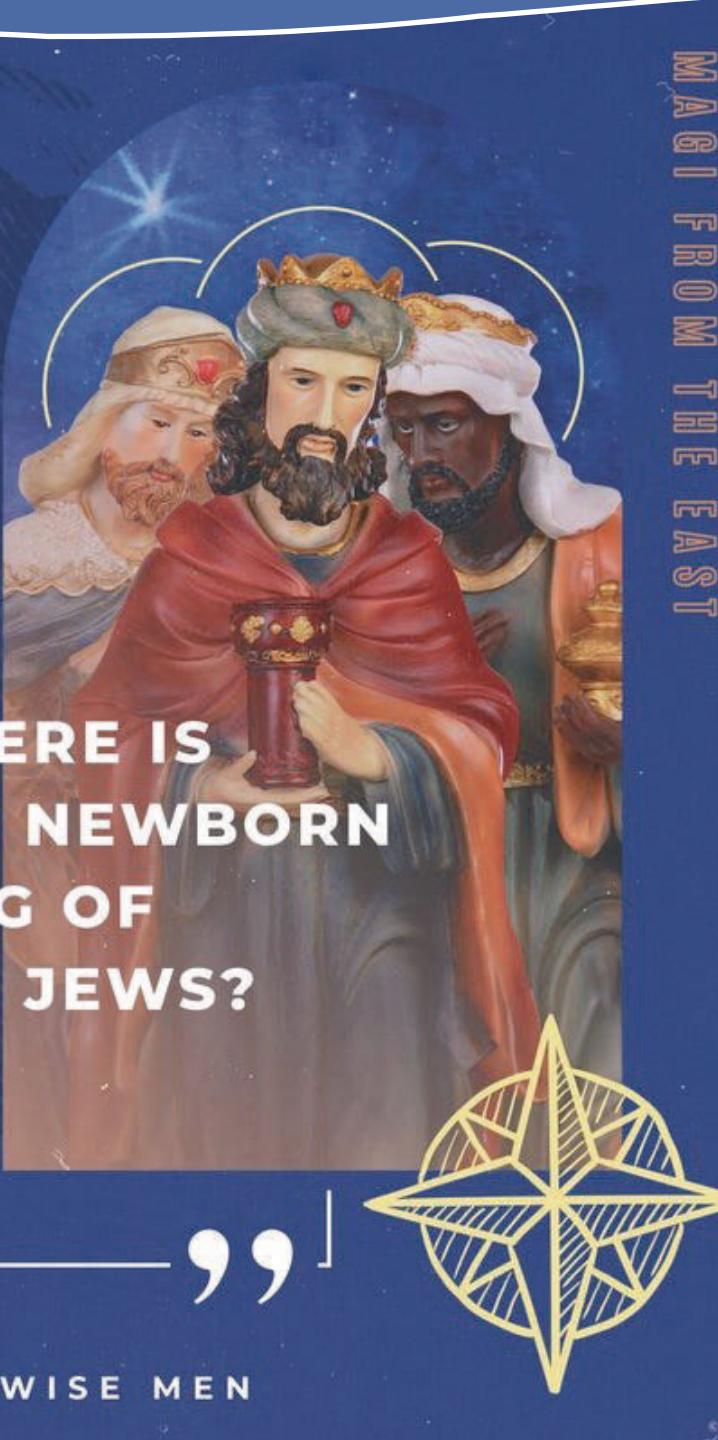


Saint William Parish

“ -

WHERE IS
THE NEWBORN
KING OF
THE JEWS?

- THREE WISE MEN



MAGI FROM THE EAST

Weekly Liturgical Schedule

Mass during the week:

Monday - Saturday 8am

Masses on weekend:

Sat. 4:00pm, Sun. 7:30am, 12pm

Confession:

Saturday 3 - 3:45pm

Adoration of The Holy Sacrament:
24/7 in the Adoration Chapel

Porządek Nabożeństw

Msza w tygodniu:

Środy 7pm

Piątki 7pm

Msze w niedziele:

9am & 1:30pm

Spowiedź:

Sobota 3 - 3:45pm

Oraz przed każdą polską Mszą

Adoracja Najświętszego Sakramentu:
24/7 w Kaplicy Adoracji

Celebraciones litúrgicas en nuestra Iglesia

Misa durante la semana:

Martes - 7pm

Hora Santa 7:30pm-8:30pm

Misa el Sabado: 5:30pm

Misa el Domingo: 10:30am

Confesiones:

Martes 6:15 - 6:45pm

Sabado 3 - 3:45pm

Adoración del Santísimo Sacramento
24/7 en la Capilla de Adoracion

www.saintwilliamparish.org

2600 N Sayre Ave. Chicago, IL 60707 ph. 773-637-6565

January 7th, 2024



**PLEASE PRAY FOR ALL OUR SICK PARISHIONERS,
FAMILY MEMBERS, LOVED ONES AND FRIENDS.**

Don MacLean, Marilyn Berry, Kathy Hoellerer, Ron Sak, Patrick Antonetti, Joe Peraino, Joseph Leger, Patricia Izaguirre, Helene Grabow Guadarrama, Caleb Fisher, Agustin Riojano, Olga Rios, Nora & Ashley Gregory, Dolores Piccoli, Paul Trucks, Gary Koscielniak, Guadalupe Canedo, Mary Keating, Nereida Bayron, Kathleen Sonzero, Dan Ziga, Lana Riss, Amelia Velez, Ann Kuhn, Ronald Soltis, Marion Riss, Emily Link, Victor Nuccio, Monika Strycharz, Anna Pszczoła, Diane McLaren, Paddy Green, Irene Nuccio Scheidt, Baby Cameron Bazarnik.

Bulletin Submissions

**Due Friday, by noon, 2 weeks prior to publication.
For holiday submission please call parish office.**

Please Pray For Our Deceased Members

† Harry Mosier, † Mary T. Keating
† Antonina A. Bautista

May the soul of the faithful departed rest in peace.

Welcome New Parishioners

Ma De Jesus & Juan Arroyo
Rina & J. Carmen Samano

From Deacon Ed

Contentment is not getting what we want
but being satisfied with what we have.

Parish Support

Weekend Collections 12/24/23....\$ 8,474
Weekly Collection Budget.....\$ 8,500
Deficit / Surplus.....\$ 26
Love of St. William.....\$ 154
Christmas.....\$ 15,469

Thank you for your generosity.

ADORATION
24/7 AT ST. WILLIAM



MASS SCHEDULE

SUNDAY, 01/07/2024 – THE EPIPHANY OF THE LORD

7:30am Mass in English
S.I. For holiness of priests & bishops, S.I. For parishioners & benefactors
+Kenneth Wayne Sloup,
+Anthony Gallo – Death Anniversary
+Arturo Gallo - Birthday Anniversary,
+Marilyn Berry
9:00am Mass in Polish
S.I. O świętość kapelanów i biskupów,
S.I. Za parafian i dobrosieć
+Tadeusz Migoń
10:30am Mass in Spanish
12:00pm Mass in English
S.I. For holiness of priests and bishops,
+Theresa Schmidt
+Virginia & Joseph Jr. Grasso – Birthday Remembrance
+Millie Storto,
+Michael Janisch – requested by St. William Grads 1970

1:30pm Mass in Polish
S.I. O świętość kapelanów i biskupów, S.I. Za parafian i dobrosieć
MONDAY, 01/08/2024

8:00am Mass in English
S.I. For holiness of priests & bishops, S.I. For parishioners & benefactors
+Antonietta Petrungaro-Death Anniversary

TUESDAY, 01/09/2024
8:00am Mass in English
S.I. For holiness of priests & bishops, S.I. For parishioners & benefactors

7:00pm Mass in Spanish

WEDNESDAY, 01/10/2024

8:30am Mass in English
S.I. For holiness of priests & bishops,
S.I. For parishioners & benefactors
+Giuseppe & Emily Bruno,
+Harry Mosier

7:00pm Mass in Polish

S.I. O świętość kapelanów i biskupów,
S.I. Za parafian i dobrosieć

THURSDAY, 01/11/2024

8:00am Communion Service

FRIDAY, 01/12/2024

8:00am Mass in English
S.I. For holiness of priests & bishops,
S.I. For parishioners & benefactors

7:00pm Mass in Polish

S.I. O świętość kapelanów i biskupów,
S.I. Za parafian i dobrosieć

SATURDAY, 01/13/2024

8:00am Mass in English

S.I. For holiness of priests & bishops,
S.I. For parishioners & benefactors

4:00pm Mass in English

5:30pm Mass in Spanish

SUNDAY, 01/14/2024

7:30am Mass in English

9:00am Mass in Polish

10:30am Mass in Spanish

12:00pm Mass in English

1:30pm Mass in Polish

WEEK AT A GLANCE

Sunday, January 7

8:00am - Religious Education Program/school building (EN)

9:00am – Choir Practice/Convent (ESP)

3:00pm – Parish Christmas Gathering – OPŁATEK/LH

Monday, January 8

7:30am – Rosary/Church (EN)

8:30am – Church Cleaning

7:00pm – Evenings with Mary/RH (PL)

Tuesday, January 9

7:30am – Rosary/Church (EN)

5:00pm – Youth Group/Convent (EN)

Wednesday, January 10

7:30am – Rosary/Church (EN)

6:00pm - Children Choir Practice/Convent Chapel (EN)

7:00pm – RCIA/Convent (ESP)

7:00pm – Baptism Prep. Class/HR (per appointment)

Thursday, January 11

7:30am – Rosary/Church (EN)

6:30pm – NO Altar Servers/Church (EN/ESP)

7:30pm – Devotion to Our Lady of Perpetual Help/Church or grotto (EN)

Friday, January 12

7:30am – Rosary/Church (EN)

5:00pm – Polish School/School building (PL)

6:00pm – Polish School/LH

7:45pm – Bible Study Group Meeting/Rectory Hall (PL)

Saturday, January 13

7:30am – Rosary/Church (EN)

8:00 – Polish School/LH – Zabawa

11:00am – Baptism of Mateo Hall/Church (EN)

12:00pm – Baptism of Marco Antonio Rodriguez Jr./Church (ESP)

4:00pm - Religious Education Program/St. William School (ESP)

Sunday, January 14

8:00am - Religious Education Program/school building (EN)

9:00am – Choir Practice/Convent (ESP)

EN(English) ESP(Spanish) PL(Polish) HR(Rectory Hall) LH(Liebrich Hall)

Dear Parishioners and Visitors of St William Parish,
Over the past months we've communicated and stressed the importance of not taking Seasonal Missalette's from the church pews for your own personal use. For those wanting a personal copy, a Seasonal Missalettes for your personal use can be obtained at the Rectory. This past Seasonal Missalette cycle, **250 Missalettes were purchased at a cost of \$5.61 each. (\$1,402.50 + Shipping).** Of the 250 purchased, 20 were provided to Youth Formation Group, 4 personal Missalette's provided at request through the Rectory, 5 held at the Rectory for personal copy requests. The remaining 221 Missalette distributed in the Church Pews. As of Thursday, 21 December remaining Missalette's to support the glory of St William Parish Masses totaled 167 Missalettes. **54 MISSALTE'S HAVE FOUND LEGS AND HAVE BEEN REMOVED FROM CHURCH PEWS OF ST WILLIAM PARISH.**

For those who would like to have a personal Seasonal Missalette copy to bring back and forth to Mass or other Church functions, please stop by the Rectory during office hours to request your own personal copy with or without a \$5.00 donation. Thank you for your consideration.

Rich Neyenesch, Operations Director



LT Patrick Dillon, LT Rachel Rychanek
CPT Amanda Rychanek, LT Allison Rychanek

LT Joshua DiCuirci

If you have a love one serving in the military, please contact the rectory office to give us the name of the soldier, so the whole parish can pray for your loved one.

Saint William Parish Offertory Collections

DECEMBER MONTH TO DATE 2023 RUNNING TOTAL

Envelope/Registered Parishioners	\$ 15,254.00
Loose / Currency & Checks	\$ 7,525.37
OnLine Giving	\$ 515.00
TOTAL	\$ 23,294.37
Operating Budget Requirement	\$ 34,000.00
Deficit / Surplus:	\$(10,705.63)

Building Fund Projects >\$500	\$ 525.00
Campaign Human Development	\$ 15.00
Christmas	\$ 18,081.75
Immaculate Conception	\$ 1,506.85
Our Love of St William	\$ 5,311.88
Retired Priests	\$ 2,581.97
To Teach Who Christ Is	\$ 19,000.00

In order to meet St William Parish budget expenses for this fiscal year, we need to receive \$8,500 a week in our offertory collections.

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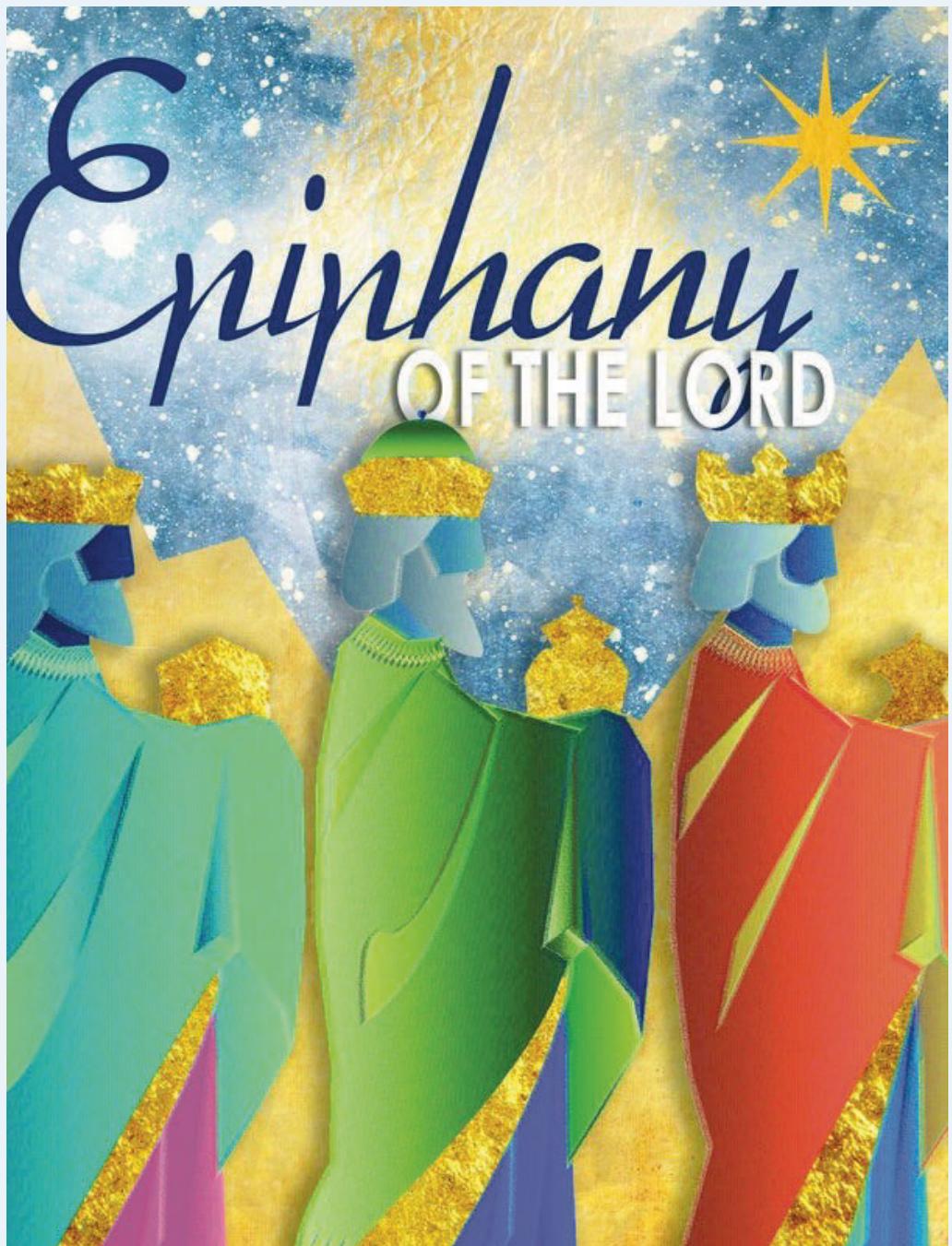


"Every nation on earth will adore you, o Lord", this refrain of the Psalm, written a long time before the nativity of Christ, reminds us about the meaning of this holiday: in the fact of the birth of Jesus, the Son of God, it starts to shine the light for the world (the theme of the first reading today in a form of the prophecy from 7th century before Christ). This is the true epiphany of God's plans, which speaks that God wants to save every human being, that all the nations could adore Him in the best way. It will be possible when the nations recognize the forthcoming of Messiah through the birth of Jesus Christ, the Messiah who –as the only one– is able to bring peace on the earth. Jesus Christ's coming is a preparation of His saving mission

on the

cross through which He will redeem the world, and thus He will enable it to adore the Lord properly. The Church, in the fact of Gods nativity proclaims exactly to all the nations this truth about salvation. St. Paul reminds us speaking about the mystery revealed to him by God: "It was not made known to people in other generations as it has now been revealed to his holy apostles by the Spirit: that the gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus the gospel". St. Paul tells us that the word of God proclaimed to all the listeners make them heirs of the salvation in Jesus Christ no matter of their origin, race, and social status. But they have to receive this message. The first who believed were Jewish people, apostles, Mary, Joseph, shepherds, and the others. Later, thanks to the Jewish diaspora (people living within the Roman Empire) the gospel was embraced by the whole Mediterranean, so called Hellenistic world (the people speaking in Greek), and the others regions of the world. Thanks to the work of the previous generations of Christians we know today the gospel as well and we treat it as the good news of salvation for us in Christ. To us now lay the obligation to pass on it to the next generation: to our children, grandchildren, acquaintances, to the people from remote countries, where Christ is still not known.

Fr. Ryszard Groń



On the obligation to pass on the gospel to the next generation, Fr. Ryszard Groń writes:

"Every nation on earth will adore you, o Lord", this refrain of the Psalm, written a long time before the nativity of Christ, reminds us about the meaning of this holiday: in the fact of the birth of Jesus, the Son of God, it starts to shine the light for the world (the theme of the first reading today in a form of the prophecy from 7th century before Christ). This is the true epiphany of God's plans, which speaks that God wants to save every human being, that all the nations could adore Him in the best way. It will be possible when the nations recognize the forthcoming of Messiah through the birth of Jesus Christ, the Messiah who –as the only one– is able to bring peace on the earth. Jesus Christ's coming is a preparation of His saving mission

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Fr. Ryszard Groń

„Uwielbią Pana wszystkie ludy ziemi”, ten refren psalmu, pisany wiele lat przed narodzeniem Chrystusa, przypomina nam o znaczeniu dzisiejszego święta: w fakcie narodzin Jezusa Chrystusa, Syna Bożego, ukazała się światłość dla świata (o tym mówi dzisiejsze 1. czytanie w formie proroctwa sprzed siedmiu wieków), prawdziwe objawienie zamiarów Boga, który chce zbawienia każdego człowieka, wszystkich narodów, by te mogły Go wreszcie prawdziwie uwielbić. Żeby tak się stało muszą one najpierw uznać fakt narodzin Chrystusa jako zapowiadanej Mesjasza, który jako jedyny jest w stanie zaprowadzić na ziemi pokój, bowiem Jego przyjście jest zapowiedzią Jego zbawczej misji na krzyżu, poprzez którą świat będzie zbawiony, więc i Bóg należycie uwielbiony. Kościół w wydarzeniu Bożego Narodzenia właśnie tę prawdę ogłasza wszystkim narodom. Św. Paweł przypomina nam mówiąc o tajemnicy objawionej mu przez Boga: „Nie była ona oznajmiona synom ludzkim w poprzednich pokoleniach, tak jak teraz została objawiona przez Ducha Świętego Jego apostołom i prorokom, to znaczy, że poganie już są współdziedzicami i współczlonkami Ciała, i współuczestnikami obietnicy w Chrystusie Jezusie przez Ewangelię”. Św. Paweł próbuje powiedzieć, że głoszone słowo Boże czyni wszystkich jego słuchaczy spadkobiercami zbawienia, o ile będą chcieli je przyjąć. Krótko mówiąc, każdy jest przeznaczony do zbawienia w Jezusie Chrystusie, bez względu na pochodzenie, rasę i stan, o ile tylko przyjmie to przesłanie. Pierwszymi, którzy w wierze je przyjęli byli Żydzi, apostołowie, NMP, Józef, pasterze i inni. Później, dzięki diasporze (żydom mieszkającym w obrębie Cesarstwa Rzymskiego) ewangelia objęła cały basen Morza Śródziemnego, świat hellenistyczny (ludy mówiące w języku greckim), wreszcie pozostałe regiony świata. Dzięki pracy poprzednich pokoleń chrześcijan i my dziś znamy ewangelię i przyjmujemy ją jako dobrą nowinę dla naszego zbawienia w Chrystusie. Na nas teraz spoczywa obowiązek przekazania jej następnym pokoleniom: naszym dzieciom, wnukom, znajomym, ludom z dalekich krajów, w których Chrystus jest jeszcze nie znany.

Ks. Ryszard Groń



Z uroczystością Objawienia Pańskiego wiąże się zwyczaj święcenia kredy, kadzidła i wody. Poświęconą kredą wypisuje się na drzwiach mieszkania K+M+B oraz aktualny rok. Litery te, interpretuje się jako iniciały trzech królów. W średniowieczu odczytywano to inaczej.

Napis "C+M+B" (imię Kacper po łacinie pisane jest przez C) wyrażał błogosławieństwo: Niech Chrystus błogosławi mieszkanie! (Christus mansionem benedicat).

Dom kropi się wodą świętą, a spalone kadzidło podkreśla, że jest on miejscem modlitwy.





“Todas las naciones de la tierra te adorarán, oh Señor”, este estribillo del Salmo, escrito mucho antes de la Natividad de Cristo, nos recuerda el significado de esta festividad: en el hecho del nacimiento de Jesús, el Hijo de Dios, comienza a brillar la luz para el mundo (el tema de la primera lectura de hoy en forma de profecía del siglo VII antes de Cristo). Esta es la verdadera epifanía de los planes de Dios, que habla de que Dios quiere salvar a cada ser humano, para que todas las naciones puedan adorarlo de la mejor manera. Será posible cuando las naciones reconozcan la venida del Mesías mediante el nacimiento de Jesucristo, el Mesías que –como el único– puede traer la paz a la tierra. La venida de Jesucristo es una preparación de su misión salvadora en la cruz, mediante la cual redimirá al mundo y así le permitirá adorar al Señor adecuadamente. La Iglesia, en el hecho de la natividad de Dios, proclama exactamente a todas las naciones esta verdad sobre la salvación. San Pablo nos recuerda hablando del misterio revelado a él por Dios: “No fue dado a conocer a los hombres en otras generaciones, como ahora ha sido revelado a sus santos apóstoles por el Espíritu: que los gentiles son coherederos, miembros de la misma cuerpo, y copartícipes de la promesa en Cristo Jesús el evangelio”. San Pablo nos dice que la palabra de Dios proclamada a todos los oyentes los hace herederos de la salvación en Jesucristo sin importar su origen, raza y condición social. Pero tienen que recibir este mensaje. Los primeros que creyeron fueron los judíos, los apóstoles, María, José, los pastores y los demás. Posteriormente, gracias a la diáspora judía (gente que vivía dentro del Imperio Romano), el evangelio fue abrazado por todo el mundo mediterráneo, llamado helenístico (los que hablaban en griego), y las demás regiones del mundo. Gracias al trabajo de las generaciones anteriores de cristianos, hoy también conocemos el evangelio y lo tratamos como la buena nueva de salvación para nosotros en Cristo. Ahora tenemos la obligación de transmitirlo a la próxima generación: a nuestros hijos, nietos, conocidos, a la gente de países remotos, donde todavía no se conoce a Cristo.

Fr. Ryszard Groń



LA EPIFANÍA DEL SEÑOR

Jesús nació en Belén de Judá, en tiempos del rey Herodes. Unos magos de Oriente llegaron entonces a Jerusalén y preguntaron: “¿Dónde está el rey de los judíos que acaba de nacer? Porque vimos surgir su estrella y hemos venido a adorarlo”.

- Mt 2,1-2

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Rev. Roman Deyna, OFM Conv.....ext: 114

Deacons

Edward Simola

Leonel Segura

Operations Director

Richard G. Neyeneschext: 103

Parish Secretary

Alicja Haraburda.....ext: 100

saintwilliamparish1916@gmail.com

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Dorota Archackiext: 102

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Bulletin Editor

Marsha Geurtzen

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St. William School

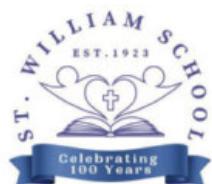
stwilliamschool.org

Phone: 773-637-5130

info@stwilliamschool.org

School Principal

Jennifer Frazzini

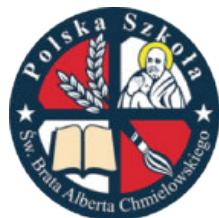


Polish School

School Principal

Marzena Klimek

Phone: 773-430-2099



Rectory Hours:

Mon.: 9am - 3pm & 6pm - 8pm

Tuesday: 11am - 1pm & 6pm - 8pm

Wed.: 9am - 3pm & 6pm - 8pm

Thursday: Closed

Friday: 9am - 3pm & 6pm - 8pm

Saturday: 10am - 12pm

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